

Ancient Free and Accepted
Masons
Est. Anno Lucis 5787 Oct 29th
September A.L. 6020

www.Richmondrandolph19.com
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Richmond, VA 23223
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2020 Lodge Officers

Wor. Donald Moro Worshipful Master (804)652-9311

Bro. Jake Crocker
Bro. Zachary James
Bro. Lane Pearson
Bro. Matthew Maggy
Bro. Kyle Bourne
Bro. Shane Flansburg
Rt. Wor. Bill Heltzel
Bro. John Sibley
Bro. David Allen
Bro. Chandos Carrow
Bro. Earl Sale
Bro. Zachary
Jr. Warden
Treasurer
Secretary
Sr. Deacon
Chaplain
Sr. Steward
Jr. Steward
Marshall
Tiler

STANDING COMMITTEES

BOARD OF TRUSTEES-

Rt. Wor. William Heltzel, Wor. Paul Dierickx, Wor. Charles Hundley, Wor. Michael Joyner, Wor. Lee Oppenheim

ILL and/or DISTRESSED -

Bro. Zach James

PROPERTY – Bro. Kyle Bourne

MAHOVA Rep -

BLOOD COORDINATOR -

Bro. David Allen

LODGE INSTRUCTOR of WORK -

Rt. Wor. William Heltzel

LODGE EDUCATION OFFICER -

Rt. Wor. William Heltzel

HISTORIC PRESERVATION-

Bro. Don Cunningham

COMMUNITY OUTREACH - Wor. Michael Joyner



SEPTEMBER STATED COMMUNICATION

Saturday September 12th A.L. 6020 at 9 AM.

Masons Hall, 1807 E Franklin St., Richmond, Virginia
Dress: Tuxedos for Officers; Dark Suits & Ties for others
9:00 AM: Open Master Mason Lodge
Balloting on two petitions for affiliation
Presenting a 50 year pin to Wor. Charles Hundley
Discussing our Philosophical Society topic for the month: the Origins of Freemasonry.

- Social distancing will be observed, as will enhanced sanitizing and the use of the new "contactless" protocols for taking up the Word and other rituals.
- Everyone will be required to wear a mask at all times in the Lodge.
- There will be no refreshments other than bottled water.
- Members who are in the at-risk category for Covid-19, or who are not comfortable attending, should avoid the meeting.

Upcoming Richmond Randolph # 19 Events

<u>Fri 9/4</u>- First Fridays @ 6 PM Brambly Park Winery (1708 Belleville St, Richmond, VA 23230). Face Masks are required when entering the restaurant and may be taken off once at the table. Social gathering open to spouses and people interested in masonry.

Thurs 9/24 - 6:30 PM Philosophy Night @ Masons Hall. Topic: TBD

<u>Sat 9/26</u> - 9 AM to Noon: The Civil War Lodge of Research will hold its September Meeting at Masons Hall. Guests are limited to five. Contact Wor. Michael Joyner to attend.

Sat 10/3 - District One-Day Conferral (RR#19 will have 4 candidates)

Every Wednesday Night- 7PM Lodge Ritual Practice at Masons Hall

Every Saturday, The Robert Lewis Gibbs Masonic Ritual class meets at the Scottish Rite Temple Except on days for Masters and Wardens. @ 9AM Catechism coaching; 10 AM Ritual practice.

Every Sunday @ 5PM, Warden's Certificate Class@ Tuckaho Temple (5500 Bethlehem Rd, Richmond)

<u>Masters and Wardens - 3rd Saturday,</u> @ 8:45 AM at Westhampton Lodge, except in December. Breakfast @ 8AM.

Greetings from the East - Put Your Mask on First

Wor. Donald Moro

Put Your Mask on First

Anyone who has flown a commercial airline has heard the familiar phrase "put your mask on first before assisting others." In this time of pandemic, I am sure you have been hearing about the various ways we can care for ourselves physically and mentally as we forego our normal routines. But have you thought about the ways you can care for yourself *masonically*? Here some ideas for your consideration.

Learn New Ritual

Some parts of the ritual are written in the Manual of Work. Pick a part and take some time to learn it. For example, Lodges are always looking for someone to give the opening and closing prayers. As these are written in the manual, they would be a great place to start your learning. If you are a line officer, don't fall out of practice just because you can't attend meetings in person. Review your part of the ritual in your head daily. Some have found that reviewing the ritual while exercising improves retention.

Take Advantage of Virtual Events

Some Lodges continue to hold their events virtually or even in a hybrid manner (both in-person and "Zooming"). Even if your Lodge is not doing this, there are countless Masonic podcasts and virtual events being held every day. Just Google "Masonic Roundtable" or "Whence Came You" podcasts for enjoyable listening at any time, day or night. Also, the Grand Lodge of Virginia's On-Line Correspondence Course is a great way to learn about the laws, rules and regulations of our craft....and you can earn a certificate suitable for framing!

Read Great Books

Visit the local Library and check out a Masonic book. You might be surprised at what you will learn. Also, thanks to our Immediate Past Master, Worshipful Don Cunningham, Masons' Hall is blessed with a library abundantly filled with Masonic texts that have been carefully curated. Just sign out a book and enjoy!

Reach Out

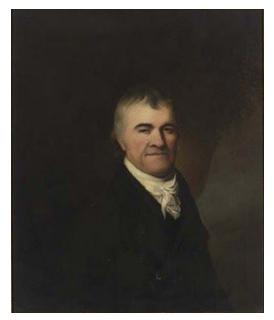
Finally, it goes without saying that we are all feeling isolated these days. Any brother would be willing to stretch forth his hand to sustain you. Reach out to someone to talk about what's happening in your life. Ask him about his. In a few short minutes you'll be on your way to a great conversation. And if you know of an older member of our Lodge (or his widow), consider reaching out to him or her. Just pick up the phone and call.

In closing, I can't stress enough the power of a positive attitude. You won't effectively help others if you, yourself, are feeling down. Improve your Masonic mood by taking advantage of some of my ideas presented here, and remember to put your mask on first before assisting others!

Meet The Past Master - Wor. John K Read

By Jake Crocker, Senior Warden

In the inaugural edition of Meet The Past Master of Richmond Randolph No.19 we introduce you to Worshipful Brother Dr. John Koyall Read, the Third Master of Richmond Randolph No.19. Brother Read served in the East at Masons' Hall from June 23, 1793 until June 22, 1795, after having previously served a two year term as Deputy Grand Master of Virginia Masons from 1790 to 1792.



Brother John Read was born in Philadelphia, Pennsylvania in 1746. His father was James Read, the younger brother of Brother Benjamin Franklin's wife Deborah Reed, whose father was also named John Read. In addition to his uncle Ben, his father James was an important connection for John and to our country's founders and delegates as he was employed by the Continental Congress to sign the continental currency. This would prove to be a critical relationship in the early history of the United States Navy, resulting in its first hero.

John became a physician and to Virginia, residing in Hanover and then Goochland Counties. During his time in Virginia he became an active Mason and took interest in a wayward Mason, John Paul Jones, who had recently arrived in Fredericksburg. A new face in a new town that looked suspiciously upon strangers, Jones was welcomed with open arms by Fredericksburg Lodge No.4 and found a friend there with another mason named John... John Read.

The two Johns were of similar age and became fast friends. Jones would spend significant time at Read's plantation "The Grove" where he would fascinate his new friend with tales of his adventures during his former life in King George's Navy

as "Capitan Paul". It was here Jones would become acquainted with the ways of Virginia's landed gentry and learn from Dr. Read how to be a gentleman. According to the book *John Paul John's: Sailor, Hero, Father of The American Navy,* during those solitary hours spent with Dr. Reed at the Grove, "Jones read a great deal. He was self-educating."

It was during his time in Hanover County with Read where not only was he forming a friendship and self-educating with his host's robust library, he was also looking for love. He began a relationship with Dorothea Spotswood Dandridge, which her influential father did not approve of. Later, after Jones' departure, John K. Read would have to break the bad news to his friend in a letter that Ms. Dandridge was to become Mrs. Patrick Henry. He reports "Mis Dandridge is no more! She a few months since gave herself into the arms of Gov. Henry."

In 1775, desirous of a naval commission, Jones left for Philadelphia in hopes to join the continental navy that was to be formed. He was put in contact with and hosted by John's father, James Read and introduced to the influential members of congress that could sponsor his commission, including Benjamin Franklin. These efforts were successful and Jones received his appointment as a 1st Lieutenant. Year later in a letter to Franklin, John Paul Jones said, "I can mention a person whom I very much esteem, and who has always expressed great obligation to you. I mean Dr. John K. Read."

While Jones went to sea, Dr. Read stayed in Virginia supporting the cause for independence by serving the cause as a surgeon for the Virginia Militia. Read and Jones would maintain a correspondence throughout the war and after. After the Revolutionary War John K. Read would become an influential presence in Virginia politics and would continue his involvement and dedication to freemasonry.

In 1790, with the Grand Lodge of Virginia now firmly established in Richmond at Masons' Hall, Read was elected Deputy Grand Master of Virginia Masons. As Deputy Grand Master in 1791 and a member of Richmond Randolph No.19, Dr. Read would author and publish the Grand Lodge's first Methodical Digest under the lengthy title and description Ahiman Rezon: Containing the Laws and Constitutions of the Grand Lodge of Virginia. To which is added the history of masonry, from creation, to the death of Queen Elizabeth. Also illustrations of the royal art, and a variety of other matter relative to that institution. Carefully collated, from the most approved authors, ancient as well as modern.

AUGUST MASONIC BIRTHDAYS

Charles Hundley (50 yrs) John Emory (31 yrs) John Eisenburg (12 yrs) Thomas Flanagan (3 yrs) Lane Pearson (3 yrs) Matt Madison (2 yrs)

50 yr members

Bro. Bedros Bandazian Wor. Robert Bedell Bro. Ralph Braun Bro. Horace Dowdy Bro Walter Henry Jr. Bro. William Perkins Bro. John Stenstrom MW Fred Martin MW Stuart Cook Wor. Waverly Marshall Wor. George "Skip" Brooks Wor. Charles Hundley

60 vr members

Wor. McClellan Burgess

RR #19 Living Past Masters

McClellan W Burgess 1966 Robert G. Bedell, 1971 Lothar A. Bernhard, 1988 Larry Johnnie Dixon, 1995 Anthony Charles Pearce, 1997 Marc Daniel Graham, 1999 Gordon Hector Sprigg, Jr., 2000 Barrye Lane Absher, 2005 Thomas Edward Breeden, 2006 Wade Vestal Evans, Jr., 2007 Edward Keith Winder, 2008 Charles Thomas Sykes, 2009 William B. Heltzel, 2010 James H. Duke, 2011 Paul A. Dierickx, 2012, 2013 Lee Oppenheim, 2014 Michael Joyner, 2015, 2016 Charles Hundley, 2017 Chad Vanderpool, 2018 Don Cunningham, 2019

Honorary Members

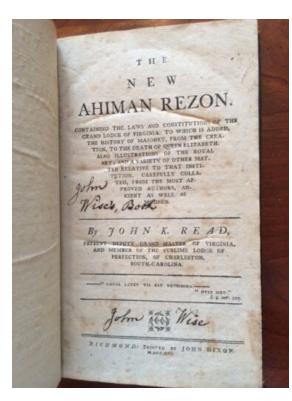
Rt. Wor. Wade Evans Jr. Rt. Wor. Charles Sarbaugh Most Worshipful Stuart Cook Bro. Earl Sale Most Worshipful Bill Hershey **RW Larry Dixon** MW Fred Martin

LIFE MEMBERS IN PERPETUITY

Rt. Wor. Barry Absher Bro. Douglas Mack Bro. Ronnie Childs Bro. Anthony Pearce Wor. Paul Dierickx Rt. Wor. Charles Sarbaugh Rt. Wor. James Duke Jr. Bro. Christopher Shuman Bro. Peter Francisco Wor. C. Thomas Sykes Rt. Wor. William Heltzel Bro. Curtis Thompson Bro. Francis Romero Bro. Ian Nelson Bro. Benjamin Barrett Bro. Jacob Allen

Read remains credited in the current and all subsequent editions including in the editions later authored by No.19's own Dr. John Dove. The book was enormously influential in the organization of Virginia masonry during the early republic as the current edition acts as the foremost guideline for today's lodges. Kentucky also adopted Read's first edition in 1792 to establish its Grand Lodge and govern its subordinate lodges.

The original edition also credits the printing to John Dixon, a charter member and first Senior Warden of Richmond Randolph No.19, who had published the Virginia Gazette in Williamsburg before relocating to Richmond with the capital. In addition to his DGM title it should be noted John K. Read also lists himself as a member of the "Lodge of Perfection, Charleston, SC "an important component of the Scottish Rite which



credits its Southern Jurisdiction founding to 1801, interesting enough a decade after the initial publication of this Ahiman Rezon.

Read would dedicate this first edition to George Washington and would send him a copy before it went to press. In a letter to George Washington accompanying his work and preserved in the National Archives Read writes: "If you should find on perusal of the preface, (which will give you the outlines of the work) that there is utility in the production, I flatter myself the obscurity of my name will not militate against the success of my application—I beg leave to refer you to my friend the honble Mr Lyons, for my caracter as a Man—as an Author my claim to your attention, can only be, in proportion to the merits of the work."

After his term as Deputy Grand Master instead of becoming Grand Master of Masons in Virginia as is the practice today, Dr. Read would instead take his position in the east at Masons' Hall in 1793 as the third Worshipful Master of Richmond Randolph No.19. The Read administration appears to have been a harmonious one according to the activity referenced in the lodge's published history from 1887. Of note as master, Read receives a communication from the Grand Master that William Waddill, a charter member and first master of No.19 would be appointed "Inspector General of the Lodges", an important office at that time. Waddill, also and Past Master of Williamsburg No.6 had previously played an important role in the proceedings establishing the Grand Lodge of Virginia in Williamsburg.

After his service to Richmond Randolph No.19, Dr. Read would marry for the third time and relocate to Norfolk, where he would serve as an Alderman and in 1799 was elected Mayor of the City of Norfolk. In addition to his service to the City of Norfolk, Read would finally decades later follow his friend John Paul Jones into naval service. President John Adams commissioned him as a surgeon to serve as the quarantine inspector for the United States Navy fleet in Norfolk during the Quasi-War with France.

John Koyall Read, Sr. passed in 1805 at just 50 years of age. He rests in the church yard of Norfolk's historic Saint Paul's Episcopal Church where his grave marker describes him as a man of "distinguished reputation" and "uncommon ability" that "won the esteem of all".